



## BURGESS-PETERSON ACADEMY

Date: **October 9, 2025**

Time: **6:00 PM**

Public Viewing Link: [Zoom](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items**
  - a. 2025-2030 Strategic Plan Development
- V. Information Items**
  - a. Principal's Report
  - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Public Comment** *between 6:10 - 6:30, [sign up in advance](#)*
- VIII. Adjournment**